



Suburban Collection Showplace
 Novi, Michigan
March 6- 8, 2020
 Friday: 2p.m.—8 p.m.
 Saturday: 9 a.m.—7 p.m.
 Sunday: 10 a.m.—5 p.m.
 www.MichiganGolfShow.com
 Ph: 517-548-1200

Company Name _____ Email _____

Contact _____ Phone _____ Fax _____

Address _____ City _____ State _____ Zip _____

EXHIBIT SPACE

Each 10x10 booth include 6' skirted table, 2 chairs, side & back drape, wastebasket, 4 exhibitor badges & 1 parking pass. Each additional 10x10 booth will receive 2 exhibitors badges and 1 parking pass.

BOOTH LOCATION

Booth choices are not guaranteed; however best efforts will be made to accommodate your choices. We can only guarantee location near a specific resort or company if all contracts are sent in together. If all your choices have been reserved, the best available booth will be assigned.

1st _____
 2nd _____
 3rd _____
 4th _____

| BOOTH PRICING | |
|----------------------|------------|
| 10' x 10' | \$ 950.00 |
| 10' x 20' | \$ 1650.00 |
| 10' x 30' | \$ 2300.00 |
| 20' x 20' | \$ 2800.00 |
| 20' x 30' | \$ 3000.00 |

| EXTRAS | |
|--------------------------|-----------------------|
| Corner Booth | \$50 |
| Carpet | \$75 per 10'x10' area |
| <i>Please circle one</i> | |
| Green | Red |
| Blue | Black |
| Electricity | \$75 per drop |

| BULK PRICING | |
|---------------------|-----------|
| 601-800 sf | \$4.00/sf |
| 801-1,000 sf | \$3.75/sf |
| + 1,000 sf | \$3.50/sf |

**CONTRACT AND 50% DEPOSIT IS
 DUE AT THE TIME YOU RESERVE YOUR BOOTH SPACE.
 BALANCE IS DUE OCTOBER 1, 2019**

Credit Card Information

EXHIBIT SPACE COST _____

ELECTRIC (\$75) _____

CARPET (\$75 per 10'x10') _____

CORNER FEE (\$50) _____

TOTAL: _____

Card Holders Name _____

Billing Address _____

City _____ State _____ Zip _____

Accepting All Credit Cards

Account # _____ Exp _____

Signature _____

**Make check payable and mail to: Show Promotions, LLC, 5888 Sterling Dr.
 Howell MI 48843**
 Andrea@MichiganGolfShow.com Fax: 517-552-2700